



**WHEELER COUNTY SUPERIOR COURT  
Plea Calendar  
Montgomery County Courthouse**

April 13, 2026 9:30 AM  
Judge: C. MICHAEL JOHNSON

3.)            **23CR048B-J            STATE OF GEORGIA vs. BRYANT THOMAS LARSEN**

Offense Date: 5/15/2021

Count 1.) TRAFFIC IN COCAINE/MARIJ/METH/ILLEGAL DRUGS (16-13-31)

Count 2.) POSSESSION OF A SCH I OR II CONTROLLED SUBSTANCE W (16-13-30(b))

Count 3.) POSSESSION OF A SCHEDULE III, IV OR V CONTROLLED S (16-13-30(b))

Count 4.) POSS OF FIREARM/KNIFE DURING CRIME/ ATTEMPT CRIME (16-11-106)

Count 6.) DRIVING WHILE LICENSE SUSPENDED OR REVOKED (40-5-121(A))

Count 7.) MARIJUANA LESS THAN 1 OZ (16-13-30(J)2)

Attorney

Attorney for Defendant RYAN C BRAMBLETT

**BONDSMAN**

THE BONDING COMPANY,

**BOND AMT**

\$24,000.00

**BOND DATE**

7/10/2021

Note: 7/8/25 Cont'd for Term

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4.)            **23CR048C-J            STATE OF GEORGIA vs. ALAINA MARIE THIGPEN**

Offense Date: 5/15/2021

Count 1.) TRAFFIC IN COCAINE/MARIJ/METH/ILLEGAL DRUGS (16-13-31 - TRAFFIC IN COCAINE/MARIJ/ METH/ILLEGAL DRUGS [Afis: 3534])

Count 2.) POSSESSION OF A SCH I OR II CONTROLLED SUBSTANCE W (16-13-30(b))

Count 3.) POSSESSION OF A SCHEDULE III, IV OR V CONTROLLED S (16-13-30(b))

Count 4.) POSS OF FIREARM/KNIFE DURING CRIME/ ATTEMPT CRIME (16-11-106)

Count 5.) POSSESSION OF A SCHEDULE II CONTROLLED SUBSTANCE (16-13-30(a))

Count 7.) MARIJUANA LESS THAN 1 OZ (16-13-30(J)2)

Attorney

Attorney for Defendant MITCHELL MCKINLEY SHOOK

**BONDSMAN**

THE BONDING COMPANY,

**BOND AMT**

\$24,000.00

**BOND DATE**

6/30/2021

THE BONDING COMPANY,

\$7,500.00

6/30/2021

Note: 7/8/25 Cont'd for Term

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April 13, 2026 9:30 AM  
Judge: C. MICHAEL JOHNSON

5.)            **23CR108A-J            STATE OF GEORGIA vs. JEREMY KYLE SCOTT**

Offense Date: 12/17/2022

Count 1.) USE OF COMMUNICATION FACILITY IN  
COMMISSION OF A F (16-13-32.3(a))

Count 2.) TRAFFIC IN COCAINE/MARIJ/METH/ILLEGAL  
DRUGS (16-13-31 - TRAFFIC IN COCAINE/MARIJ/  
METH/ILLEGAL DRUGS [Afis: 3534])

Count 3.) THEFT BY RECEIVING STOLEN PROPERTY-  
FELONY (16-8-7)

Count 4.) POSS OF FIREARM/KNIFE DURING CRIME/  
ATTEMPT CRIME (16-11-106)

Count 5.) RECEIPT, POSSESSION OR TRANSFER OF  
FIREARM BY CON (16-11-131(b))

Count 7.) POSSESSION OF DRUG RELATED OBJECTS/  
EQUIPMENT (16-13-32.2)

Attorney

Attorney for Defendant C LEE CANNON JR

**BONDSMAN**

HOLTON, WILLIE

**BOND AMT**

\$50,000.00

**BOND DATE**

2/22/2023

Note: *4/25/25 in Phillips State Prison; 7/7/25 Mr. Cannon to report back to Court Re Court Date*

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6.)            **24CR016-J            STATE OF GEORGIA vs. CHARLES JEFFERY SMITH**

Offense Date: 2/25/2022

Count 1.) THEFT BY DECEPTION - FELONY (16-8-3)

Attorney

Attorney for Defendant PUBLIC DEFENDER

**BONDSMAN**

THE BONDING COMPANY,

**BOND AMT**

\$10,000.00

**BOND DATE**

9/6/2023

Note:

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7.)            **24CR072B-J            STATE OF GEORGIA vs. TYLER WOODS**

Offense Date: 4/24/2023

Count 3.) GOING INSIDE GUARDLINE W/  
WEAPON,LIQUOR,DRUGS (42-5-15)

Count 4.) FALSE STATEMENTS/  
WRITINGS,CONCEALMENT OF FACTS (16-10-20)

Count 5.) VIOLATION OF OATH BY PUBLIC OFFICER  
(16-10-1)

**BONDSMAN**

HOLTON, WILLIE

**BOND AMT**

\$45,000.00

**BOND DATE**

4/27/2023

Note: *Speedy Trial Demand; 12/16/25 CMJ Def to Hire Attn & Be Ready to Proceed*

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**WHEELER COUNTY SUPERIOR COURT  
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April 13, 2026 9:30 AM  
Judge: C. MICHAEL JOHNSON

8.)            **25CR031-J**            **STATE OF GEORGIA vs. ALI ASGHAR FADAVI**

Offense Date: 6/21/2024

Count 1.) GIVING CONVICTS ITEMS W/O CONSENT  
(42-5-18(b))

Count 2.) GIVING CONVICTS ITEMS W/O CONSENT  
(42-5-18(b))

Count 3.) GIVING CONVICTS ITEMS W/O CONSENT  
(42-5-18(b))

Count 4.) GIVING CONVICTS ITEMS W/O CONSENT  
(42-5-18(b))

Count 5.) GIVING CONVICTS ITEMS W/O CONSENT  
(42-5-18(b))

Count 6.) GIVING CONVICTS ITEMS W/O CONSENT  
(42-5-18(b))

Count 7.) GIVING CONVICTS ITEMS W/O CONSENT  
(42-5-18(b))

Count 8.) MARIJUANA LESS THAN 1 OZ (16-13-30(J)2)

Attorney

Attorney for Defendant JEFF BANKS

**BONDSMAN**

THE BONDING COMPANY,

**BOND AMT**

\$24,000.00

**BOND DATE**

10/14/2024

Note:

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9.)            **25CR048B-J**            **STATE OF GEORGIA vs. ANDREW HARRISON WILKERSON**

Offense Date: 3/29/2025

Count 1.) BURGLARY IN THE FIRST DEGREE  
(16-7-1(B))

Count 2.) BURGLARY IN THE FIRST DEGREE  
(16-7-1(B))

Count 3.) BURGLARY IN THE SECOND DEGREE  
(16-7-1(c))

Count 4.) CRIMINAL DAMAGE TO PROPERTY IN THE  
SECOND DEGREE (16-7-23)

Count 5.) CRIMINAL TRESPASS (16-7-21)

Attorney

Attorney for Defendant PUBLIC DEFENDER

**BONDSMAN**

THE BONDING COMPANY,

**BOND AMT**

\$10,000.00

**BOND DATE**

9/12/2025

Note:

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**WHEELER COUNTY SUPERIOR COURT  
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April 13, 2026 9:30 AM  
Judge: C. MICHAEL JOHNSON

10.)        **25CR052-J**            **STATE OF GEORGIA vs. ANQUANETTE NEWELL**  
                 Offense Date: 8/21/2024  
                 Count 1.) TRAFFIC IN COCAINE/MARIJ/METH/ILLEGAL  
                 DRUGS (16-13-31)  
                 Count 2.) GIVING CONVICTS ITEMS W/O CONSENT  
                 (42-5-18(b))  
                 Count 3.) GIVING CONVICTS ITEMS W/O CONSENT  
                 (42-5-18(b))  
                 Count 4.) VIOLATION OF OATH BY PUBLIC OFFICER  
                 (16-10-1)  
                 Count 5.) GOING INSIDE GUARDLINE W/  
                 WEAPON,LIQUOR,DRUGS (42-5-15)  
                 Count 6.) GOING INSIDE GUARDLINE W/  
                 WEAPON,LIQUOR,DRUGS (42-5-15)

Attorney

Attorney for Defendant C MITCHELL WARNOCK JR

**BONDSMAN**

LANIER, KIM BLANDING

**BOND AMT**

\$35,000.00

**BOND DATE**

10/23/2024

Note: Clerk Needs copy of Recorded Security Deed

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11.)        **25CR054-J**            **STATE OF GEORGIA vs. GAKIRRAH DENSA WALKER**  
                 Offense Date: 2/27/2025  
                 Count 1.) GIVING CONVICTS ITEMS W/O CONSENT  
                 (42-5-18(b))  
                 Count 2.) VIOLATION OF OATH BY PUBLIC OFFICER  
                 (16-10-1)  
                 Count 3.) GOING INSIDE GUARDLINE W/  
                 WEAPON,LIQUOR,DRUGS (42-5-15)  
                 Count 4.) POSSESSION/MFG/DIST/PURCH OF  
                 MARIJUANA (16-13-30(J))

Attorney

Attorney for Defendant PUBLIC DEFENDER

**BONDSMAN**

JACKIE'S BAIL BOND,

**BOND AMT**

\$24,999.00

**BOND DATE**

3/1/2025

Note:

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12.)        **25CR057-J**            **STATE OF GEORGIA vs. MICHELLE MARSH GREER**  
                 Offense Date: 2/1/2025  
                 Count 1.) THEFT BY TAKING FELONY (16-8-2)

Attorney

Attorney for Defendant PUBLIC DEFENDER

**BONDSMAN**

THE BONDING COMPANY,

**BOND AMT**

\$10,000.00

**BOND DATE**

Note:

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13.)        **25CR062-J**                    **STATE OF GEORGIA vs. STEVEN MICHEAL TAYLOR**

Offense Date: 4/2/2025

Count 1.) POSSESSION OF METHAMPHETAMINE  
(16-13-30(a))

Attorney

Attorney for Defendant PUBLIC DEFENDER

**BONDSMAN**

JACKIE'S BAIL BOND,

**BOND AMT**

\$7,500.00

**BOND DATE**

4/19/2025

Note:

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**WHEELER COUNTY SUPERIOR COURT**  
**Plea Calendar**  
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April 13, 2026 9:30 AM  
Judge: C. MICHAEL JOHNSON

<b>Name</b>	<b>Case Number</b>	<b>Item#</b>
ELLISJR, ARTHUR L	23CR024-J	2
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GREER, MICHELLE MARSH	25CR057-J	12
LARSEN, BRYANT THOMAS	23CR048B-J	3
NEWELL, ANQUANETTE	25CR052-J	10
ROLLS, BRANDON LEE	19CR024-W	1
SCOTT, JEREMY KYLE	23CR108A-J	5
SMITH, CHARLES JEFFERY	24CR016-J	6
TAYLOR, STEVEN MICHEAL	25CR062-J	13
THIGPEN, ALAINA MARIE	23CR048C-J	4
WALKER, GAKIRRAH DENSA	25CR054-J	11
WILKERSON, ANDREW HARRISON	25CR048B-J	9
WOODS, TYLER	24CR072B-J	7